

Eph. 3:1-6

of

SUBJECT: The Beginning as  
the end of the Church

9/26

CP

Eph. 3:1-7

# The Beginning and the End of the Church

## I The Beginning

- 1. "a mystery" Eph. 3:3, 9  
hidden in secret purposes, counsel of God  
never known by human reason; only by revelation

(1) What was it?

The hidden? no mystery. OT prophets described? Isa. 9:7  
Dan. 7:44

Revelation to be seen? .. Isa. 18:24, 25  
60:3

Sufferings of Christ? .. Isa. 53  
51:1-10

⊕ Somewhat hidden from O.T. prophets, hidden in that I d. 1:10-12  
what to come between suffering of Christ in this life  
the cross and the crown.

In O.T. prophets - two together, in same breath, cross  
and crown now, the great time period between  
of two int. periods. Christ, walking  
of John the Baptist. Two Christ? are a sufficient  
are a sufficient sign

## ⊕ The mystery two-fold

- i. This long interval of time, disfranchisement, the Holy Spirit, church.  
⊕ The great parenthesis between Daniel 6:28-70<sup>th</sup> weekly.  
Even the angels did not know. Eph. 3:10; I d. 1:12
- ii. God to form a new body, conspired, Jesus, Pentecost  
as that been promised  
Eph 3:6

2. The origin, the working out, of the mystery  
Apr. 5: 70, 77

As seen from the side, Adams - 1/2 the beam hole  
- base, flat

So are taken, forward, from the river side / see Fig

This is front / the secret - the count of the clouds  
who would ever have imagined - not the stream / unconfined - 8413.  
a mystery



2 The destiny, the tree, faithful church  
 the mystery, I Cor. 15:31 = resurrection or capture  
 to be caught up, out, away  
 the dream, among <sup>renewing</sup> <sup>structure</sup> <sup>renewal</sup>

Mt. 24:40, 41 last time & stand the world  
 Th. 17:34 next time

Mt. 17:3 <sup>new</sup> <sup>old</sup>

Jn 11:25 <sup>resurrection, the</sup> <sup>seed</sup> <sup>reborn</sup>

I Cor. 15:55 <sup>death thy - eternal</sup> <sup>grave with - resurrection</sup>

I Thm. 4:16, 17 <sup>seed</sup> <sup>living</sup>

The true church are ἐκκλησία - called out from among  
 are election into God

the man alone among all people, creation: image of  
 structure laws & family | laws

Jacob (Israel) ... tribes / Israel  
 Judah ... Benjamin / Judah  
 David ... Simeon / Judah  
 Mary ... city / Judah  
 Belshazzar ... nothing / or bishop  
 David ... ... / Bishop  
 you ... ... / Bishop

Heaven bound  
 (4) are a stephen

(4) the church / God

2/2/56

The Church

I Begin

1. "a mystery" Eph. 3:3, 9  
 hidden in the secret purpose, counsel, that  
 never known of human heart; of the revelation

(1) what was it? no mystery. OT prophets describe it in many places  
 The system? no mystery. Revealed to OT prophets  
 hidden to be found, no mystery. Revealed to OT prophets  
 hidden to be known, no mystery. Revealed to OT prophets

Rev. 7:3  
 Rev. 9:4-7, 11:1-7  
 Rev. 19:28, 35  
 Rev. 9:28-30  
 Matt 13:35-37

(2) (3rd) hidden for all prophets, hidden in the, I b. 1:10-12  
 with view to come between mystery 28 or the 28  
 to 2 with people. To OT prophets, hidden in the  
 that the mystery hidden for all prophets, hidden in the  
 this mystery - the long interval of years, hidden in the  
 that the mystery hidden for all prophets, hidden in the  
 that the mystery hidden for all prophets, hidden in the

Rev. 7:3  
 Rev. 9:4-7, 11:1-7  
 Rev. 19:28, 35  
 Rev. 9:28-30  
 Matt 13:35-37

2. Origin  
2. Km. adan 1000-1000 - base, base, 1000, 4  
So we take from side of one side - 1000 ft. base  
The card take out of the river side & on side 275:30, 32  
The front of the work, mostly, refer to

you might get the material  
from origin it - apatite of fine, disperse, to 2 admis  
It is brecciated and is not ductile, a few small  
not on a separate but on again - the body of it  
" " small club, but the apatite is each - 2 feet  
with 28:14"

If the end

1. The disty / the system clear.  
Dreger is Kauli dog If Then 2:9 - If Then 3:0, 13:4:3, 4  
Explains would enter If Then 2:9 - 12  
2:30:29, 30

Gene located in pos 2:4  
(1) David says really have <sup>nationalism</sup> all needed relief  
no path / entry - <sup>Acum reason at</sup> Path: cut type etc.

(2) . . . . . def. at first  
v. alt. answer  
Dreger refers to Jan, appears results  
in fact to fam. obstructed see per  
to drop in unit meter  
a study of speed

(3) . . . . . social collect, paper  
work (for) system in 2:12 - did as 7 for test  
no rest for work in line - so better note in rest  
on drill, in time. Mention Miami paper  
the =) context work - print available

Dreger: <sup>Reactor</sup>  
the Reactor <sup>Reactor</sup> in the bar pos. 17:16  
in heart (at pos) disty bar. (isolated system)  
clear / the phenomenon  
1. 2nd disty  
2. 3rd disty  
3. 4th disty  
4. 5th disty  
5. 6th disty  
6. 7th disty  
7. 8th disty  
8. 9th disty  
9. 10th disty  
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15. 16th disty  
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97. 98th disty  
98. 99th disty  
99. 100th disty

1. Reactor: control system  
2. Clivia

If the end

1. The only job system class  
exists in the day of the 1920s - 1930s  
but it would exist if the 1920s  
were held in the 1930s

2. The only system class  
exists in the day of the 1920s - 1930s  
but it would exist if the 1920s  
were held in the 1930s

3. The only system class  
exists in the day of the 1920s - 1930s  
but it would exist if the 1920s  
were held in the 1930s

Williams and Blaisa Smith

The Family of God

I'm so glad I'm a part  
of the family of God

I've been washed in the fountain,  
cleansed by His blood.

Joint-heirs with Jesus as we  
travel His road,

For I'm part of the family,  
the family of God.

From the door of the refuge  
to the house of the King,

No longer an outcast, a new  
song of <sup>can</sup> King;

From rage into riches, from  
the need to be strong,  
I'm not worthy to be here,  
But, praise God, I belong!

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Reaching out hands to a  
mother that's new,

Learning to say, that I really  
love you.

Learning to walk as the Master  
would do.

Getting used to the family of God

Going together, enjoying the trip  
Getting used to the family, will spend eternity with  
Learning to love you, how easy it is,  
Getting used to the family of God.